**ANNEX 1**

**PRELIMINARY ENTRY FORM**

(To be filled in and forwarded by 1st April 2016)

We will participate in the 6th round of the XI. CMAS World Cup 2016 Gebze-TURKEY.

**Preliminary Entry Form:**

Please complete this form and send it to the Turkish Underwater Sports Federation by e-mail [info@](mailto:info@buvar.hu)tssf.gov.tr, burcutanriover@tssf.gov.tr not later than 1st April 2016.

|  |  |
| --- | --- |
| **Country** |  |

|  |  |
| --- | --- |
| **Club** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Total Number of Athletes** | **Male** |  | **Female** |  |
| **Total Number of Officials** | **Male** |  | **Female** |  |
| **Total Number of the Delegation** |  | | | |

Please check CMAS procedures for participation in CMAS World Cup.

Date,

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(President’s Signature/ stamp) (Full name in block letters)

**ANNEX 2**

**PRELIMINARY HOTEL BOOKING FORM**

(To be filled in and forwarded by 1st April 2016)

Please complete this form and send to the Turkish Underwater Sports Federation by e-mail to [info@tssf.gov.tr](mailto:info@tssf.gov.tr), burcutanriover@tssf.gov.tr not later than 1st April 2016.

|  |  |  |  |
| --- | --- | --- | --- |
| **Country** |  | | |
| **Club** |  | | |
| **E-mail** |  | | |
| **Phone** |  | **Fax** |  |

**Please complete:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **HOTEL I**  (Holiday Inn Gebze) | | **Number of Rooms** | **Date** | |
| **From** | **To** |
| **Single Room** | 68 € room/night |  |  |  |
| **Double Room** | 80€ room/night |  |  |  |
| **Triple Room** | 100€ room/night |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **HOTEL II**  (Lamec Hotel) | | **Number of Rooms** | **Date** | |
| **From** | **To** |
| **Single Room** | 60 € room/night |  |  |  |
| **Double Room** | 90€ room/night |  |  |  |
| **Triple Room** | 114€ room/night |  |  |  |

**\* Please note that hotel bookings after 1st April 2016 carry a 10 % late booking surcharge!**

**ANNEX 3**

**BANK TRANSFER FORM**

(To be filled in and forwarded by 22nd April 2016)

Please complete this form and send to the Turkish Underwater Sports Federation by e-mail [info@tssf.gov.tr](mailto:info@tssf.gov.tr), burcutanriover@tssf.gov.tr not later than 22nd April 2016.

We confirm that the payment of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Euro from account \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, is our contribution for participation in the XI. CMAS World Cup at Gebze – TURKEY.

Date, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2016.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(President’s Signature/ stamp) (Full name in block letters)

**ANNEX 4**

**COMPETITOR’S LIST FORM**

(To be filled in and forwarded by 22nd April 2016)

Please complete this form and send to the Turkish Underwater Sports Federation by e-mail [info@tssf.gov.tr](mailto:info@tssf.gov.tr), burcutanriover@tssf.gov.tr not later than 22nd April 2016.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Country** |  | | | |
| **Club** |  | | | |
| **Athletes** | **Male** |  | **Female** |  |
| **Officials** | **Male** |  | **Female** |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **No** | **Family Name** | **First Name** | **Athlete, Trainer, Delegation Chief, Doctor, Judge, Other** | **Male** | **Female** | **Room Type** |
| **1** |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |
| **11** |  |  |  |  |  |  |
| **12** |  |  |  |  |  |  |
| **13** |  |  |  |  |  |  |
| **14** |  |  |  |  |  |  |
| **15** |  |  |  |  |  |  |

Date, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2016.

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(President’s Signature/ stamp) (Full name in block letters)